



BUSINESS MEETING AGENDA

MARCH 18, 2021 6:00 P.M.

[ZOOM ONE STOP CLICK AND GO](#)

Or dial 312-626-6799

Meeting ID: 938 0963 6090; Password: 843479

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|---|---|
| 1. CALL TO ORDER<br>PLEDGE OF ALLEGIANCE & INTRODUCTIONS (IN CHAT BOX)  | PRESIDENT TYRONE WARD   |
| 2. APPROVAL OF MINUTES<br>FEBRUARY 18, 2021   | SECRETARY RON GARDINER  |
| 3. PRESIDENT'S REPORT<br>A. MAYORAL TRANSITIONS<br>B. SSMMA NOMINATING COMMITTEE<br>C. MMC REGIONAL TASK FORCE UPDATE<br>D. BLACK MAYORAL CAUCUS VACCINE EVENT REPORT   | PRESIDENT TYRONE WARD   |
| 4. EXECUTIVE DIRECTOR'S REPORT<br>A. AMERICAN RESCUE PLAN ACT OF 2021<br>B. OVERVIEW AND VISION FOR SOUTHLAND DEVELOPMENT AUTHORITY   | KRISTI DELAURENTIIS<br>BO KEMP, SDA CEO   |
| 5. COMMITTEE REPORTS<br>A. LEGISLATIVE COMMITTEE<br>1. LEGISLATIVE UPDATES<br>2. APPROVAL OF MMC 2021 LEGISLATIVE PRIORITIES<br>3. WEEKLY LEGISLATIVE BRIEFING CALLS - START MONDAY, MARCH 15, 3:00PM<br>B. PUBLIC SAFETY COMMITTEE<br>1. COVID-19 UPDATE<br>a. PHASE 4<br>b. VACCINATION ROLL OUT<br>c. AMERICAN RESCUE PLAN- TIED TO COVID IMPACT<br>C. TRANSPORTATION COMMITTEE<br>1. COMMITTEE UPDATES<br>2. APRIL MEETING DATE- TUES. APRIL 13<br>D. CHICAGO SOUTHLAND HOUSING AND<br>COMMUNITY DEVELOPMENT COLLABORATIVE<br>1. COOK COUNTY EMERGENCY RENTAL ASSISTANCE PROGRAMS<br>2. NEXT MEETING APRIL 8, 9:00 AM<br>E. ECONOMIC DEVELOPMENT ISSUES/SOUTHLAND<br>ECONOMIC DEVELOPMENT CORPORATION<br>F. SOUTH SUBURBAN ECONOMIC GROWTH INITIATIVE | RICK REINBOLD, CHAIR<br>BOB KOLOSH, CHAIR<br>MIKE EINHORN, CHAIR<br>JAMES FORD, CHAIR<br>REGGIE GREENWOOD |

6. REGIONAL AGENCY REPORTS

7. OTHER

8. ADJOURNMENT